

King John

Act III, sc. 1 (line 273)

CARDINAL PANDULPH

So makest thou faith an enemy to faith;
And like a civil war set'st oath to oath,
Thy tongue against thy tongue. O, let thy vow
First made to heaven, first be to heaven perform'd,
That is, to be the champion of our church!
What since thou swore'st is sworn against thyself
And may not be performed by thyself,
For that which thou hast sworn to do amiss
Is not amiss when it is truly done,
And being not done, where doing tends to ill,
The truth is then most done not doing it:
The better act of purposes mistook
Is to mistake again; though indirect,
Yet indirection thereby grows direct,
And falsehood falsehood cures, as fire cools fire
Within the scorched veins of one new-burn'd.
It is religion that doth make vows kept;
But thou hast sworn against religion,
By what thou swear'st against the thing thou swear'st,
And makest an oath the surety for thy truth
Against an oath: the truth thou art unsure

To swear, swears only not to be forsworn;
Else what a mockery should it be to swear!
But thou dost swear only to be forsworn;
And most forsworn, to keep what thou dost swear.
Therefore thy later vows against thy first
Is in thyself rebellion to thyself;
And better conquest never canst thou make
Than arm thy constant and thy nobler parts
Against these giddy loose suggestions:
Upon which better part our prayers come in,
If thou vouchsafe them. But if not, then know
The peril of our curses light on thee
So heavy as thou shalt not shake them off,
But in despair die under their black weight.